### 2NC [Hauntology] K Impact – Ethics of the Real

#### Hauntology Key to Authentic Criticism – Hauntology is a gate-way issue to Real Ethics, and anti-ideological, radical, deconstructive Criticism. Only Hauntology is accurately Historical.

#### Sequence is essential – Repressing the Hauntological is the un-real of the logo-centric criticism that does not render visible the horrific real. In the current moment in history the Medias representation of history is mediated by the big other. We are a more radical Hauntology that critiques the current representation of history, that actually is a counter and alternative history, that sustains and is sustained by an ideological fantasy.

Žižek and Daily 2004, Slavoj Žižek, Philosopher and Psychoanalyst, Slavoj Zizek is a Slovenian Philosopher, Psychoanalyst and Social Theorist at the Birkbeck School of Law, University of London. Author, Conversations with Ziziek, Slavoj Žižek and Glyn Daly, <http://m.friendfeed-media.com/6f8c13dee87a632985bd870c748419227a5967f6>

This notion of the imaginary Real is something that you also explore in a recent text on the events of 11 September 2001, the title of which, Welcome to the Desert of the Real[…] This idea of de facto closure would seem to run counter to the celebrationist view of cyberspace.

#### Ethics of the real is essential to authentic ethics – that deconstructs micro-fascism, and re-configures possibilities, past the possible horizon, and politicizes de-politicized capitalist space.

Žižek and Daily 2004, Conversations with Ziziek, Slavoj Žižek and Glyn Daly, <http://m.friendfeed-media.com/6f8c13dee87a632985bd870c748419227a5967f6>

For Žižek , a confrontation with the obscenities […] , exhorts us to risk the impossible.

### 2NC [Hauntology] K Frame-Work

#### Interpretation – Debate is a game of competing rational processes – The AFF’s critique indicts the rational process of the Resolutions and the Negatives ideological Frame.

#### Ideology distorts rational argumentation and political agency – AFF’s Framework is a prerequisite to NEG’s education and solvency claims

Žižek 2012, Slavoj Žižek, Philosopher and Psychoanalyst, Slavoj Zizek is a Slovenian Philosopher, Psychoanalyst and Social Theorist at the Birkbeck School of Law, University of London, Author, <http://www.aeogea.com/pdf_library/books/415_Mapping%20Ideology%20-%20Slavoj%20Zizek.pdf>

III The Spectre and the Real of Antagonism […] and society's 'spontaneous' self-organization

#### Deconstruction is essential to an authentic mode of policy-making – Deconstructive critique is critical of the injustice of the western, logo-centric world-views of policy making that produce policies that pre-specify, and programmer the future.

#### Politics is not reducible to policymaking – The world-view (metaphysics) of policy making eradicates the non-western other. Adhering to policy making – already pre-specifies, naturalizes, entrenches, and solidifies a political order – Reducing politics to management.

[McQuillan](http://philpapers.org/s/Martin%20McQuillan) 2008, Martin McQuillan is a Professor of [Literary Theory](http://en.wikipedia.org/wiki/Literary_Theory) and [Cultural Analysis](http://en.wikipedia.org/wiki/Cultural_analysis) and [Dean](http://en.wikipedia.org/wiki/Dean_(education)) of the Faculty of Arts and Social Sciences at [Kingston University](http://en.wikipedia.org/wiki/Kingston_University), [London](http://en.wikipedia.org/wiki/London), where he is also Co-Director of The London Graduate School. He was previously Pro-Dean of Research (2005-09) for the Faculty of Performance, [Visual Arts](http://en.wikipedia.org/wiki/Visual_Arts) and Communications at the [University of Leeds](http://en.wikipedia.org/wiki/University_of_Leeds), where he was also Head of the School of [Fine Art](http://en.wikipedia.org/wiki/Fine_Art), [History of Art](http://en.wikipedia.org/wiki/History_of_Art) and [Cultural Studies](http://en.wikipedia.org/wiki/Cultural_Studies)(2001–2005). Before that he was a Lecturer in English at [Staffordshire University](http://en.wikipedia.org/wiki/Staffordshire_University), [Derrida Today](http://philpapers.org/asearch.pl?pubn=Derrida%20Today) 5 (1):119-130 (2008), Derrida and Policy: Is Deconstruction Really a Social Science?, http://www.gorgangli.com/article/Martin%20McQuillan.pdf

2. Justice Again to be for Justice […] a reader-theoretician-philosopher-deconstructor-political-citizen comes forward and says, ‘I would like to learn to live ﬁnally’.

#### Liberal democracy de-authenticates and distorts democracy so that it no longer represents the will of the people. Appeals to the intrinsic value of democracy fetishizes the democratic process and prevents global solutions to world problems and strengthens the anti-democratic element of elitist control.

#### The Fiat framework disavows individual’s ethical reasonability regarding decisions. By displacing reasonability onto the transcendent “big other” fiat pre-specifies all decisions. This forecloses of authentic choices stifles thinking in debates. The NEG’s use of the state deploys legalistic thinking that entrenches oppressive domination and elitism.

**Žižek 2003**, Slavoj Žižek, Philosopher and Psychoanalyst, Slavoj Zizek is a Slovenian Philosopher, Psychoanalyst and Social Theorist at the Birkbeck School of Law, University of London. AuthorHeiner Mueller Out Of Joint, <http://www.lacan.com/mueller.htm>

But should we still call it "democracy"? […] can only be enacted by non-democratic means.

Link magnifier

### 2NC [Hauntology] THEORY

#### Justice is portable education Our Theory is Unique – Deconstruction is essential to appropriate psychoanalysis for justice – Deconstruction advances the future of psychoanalysis in w ay that is open and hospitable to the other – instead of the usual psychoanalytic practices which programs and pre-specify the future at the expense of the other.

[McQuillan](http://philpapers.org/s/Martin%20McQuillan) 1-8-2013, Martin McQuillan is a Professor of [Literary Theory](http://en.wikipedia.org/wiki/Literary_Theory) and [Cultural Analysis](http://en.wikipedia.org/wiki/Cultural_analysis) and [Dean](http://en.wikipedia.org/wiki/Dean_(education)) of the Faculty of Arts and Social Sciences at [Kingston University](http://en.wikipedia.org/wiki/Kingston_University), [London](http://en.wikipedia.org/wiki/London), where he is also Co-Director of The London Graduate School. He was previously Pro-Dean of Research (2005-09) for the Faculty of Performance, [Visual Arts](http://en.wikipedia.org/wiki/Visual_Arts) and Communications at the [University of Leeds](http://en.wikipedia.org/wiki/University_of_Leeds), where he was also Head of the School of [Fine Art](http://en.wikipedia.org/wiki/Fine_Art), [History of Art](http://en.wikipedia.org/wiki/History_of_Art) and [Cultural Studies](http://en.wikipedia.org/wiki/Cultural_Studies)(2001–2005). Before that he was a Lecturer in English at [Staffordshire University](http://en.wikipedia.org/wiki/Staffordshire_University), 2013 Departures: the American future of psychoanalysis. In: Senatore, Mauro, (ed.) Performatives After Deconstruction. London, U.K. : Bloomsbury Academic. (Bloomsbury Studies in Continental Philosophy) ISBN 9781441123466 (In Press), Southern Journal of Philosophy Special Issue: Spindel Supplement: Freudian Futures Volume 51, Issue Supplement S1, pages 142–157, September 2013 onlinelibrary.wiley.com/doi/10.1111/sjp.12025/full

The United States, or Americanness, is also a performance. […] , you will know that the “us” no longer has proprietorial rights over psychoanalysis.

### 2NC [Hauntology] THEORY – Prodigt/Anti-Cruel

#### Deconstruction is rigorous and against cruelty and is– Deconstruction is essential to transform psychoanalyses to counter the cruelty of American academia. The rejection of theory, and the other-ization and banality of the theorist, is an intense cruelty that is worse than death.

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When Derrida discusses psychoanalysis in The Post […] produce in a sovereign manner.[17](http://onlinelibrary.wiley.com/doi/10.1111/sjp.12025/full#sjp12025-note-0017)